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HON. DOUG SIDEN
EAST BAY REGIONAL PARKS BOARD

partial list

SANDRÉ SWANSON

Democratic Nominee California State Assembly • 16th District

Leadership for Moving California Forward!

IN SUPPORT OF THE GENERAL ELECTION, YOU ARE CORDIALLY INVITED TO

A Sacramento Reception

HONORING

SANDRÉ SWANSON

DEMOCRATIC NOMINEE FOR STATE ASSEMBLY

MONDAY, OCTOBER 16, 2006

5:30PM – 7:30PM

CHOPS

1117 11TH STREET
SACRAMENTO, CALIFORNIA

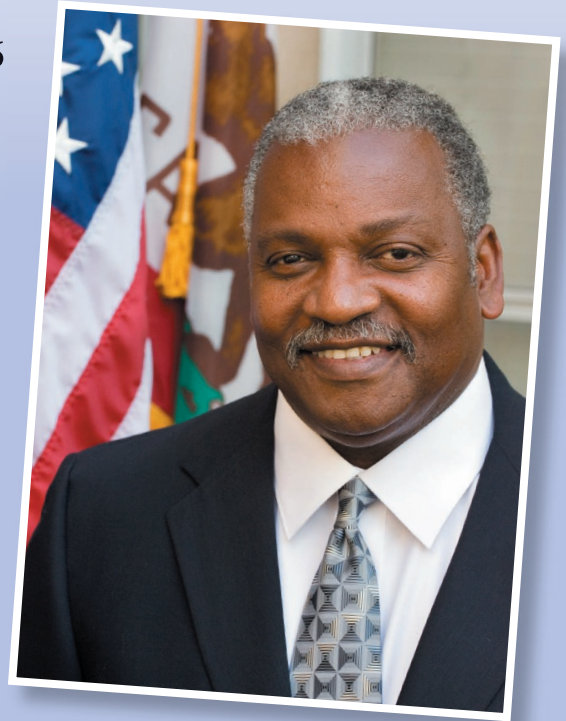
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\$1,000 ~ SPONSOR

\$ 2,000 ~ SENIOR SPONSOR

\$ 3,300 ~ EXECUTIVE SPONSOR

*Hors d'oeuvres and
Conversation*



PLEASE RSVP WITH THE ENCLOSED CARD BY OCTOBER 12TH, 2006
OR CALL AT 510-251-9765 FOR MORE INFORMATION.

www.sandreswanson.org

CAMPAIGN CHAIRMAN: HON. KEITH CARSON, PRESIDENT, ALAMEDA COUNTY BOARD OF SUPERVISORS

P.O. BOX 70070, OAKLAND, CA 94612 • CAMPAIGN 510-251-9765 • FAX 510-251-9774

DONITA BLAIR, TREASURER/SCHEDULER • 510-932-3552 • FPPC #1268689

RSVP

Sandr  Swanson for State Assembly

A SACRAMENTO RECEPTION • MONDAY, OCTOBER 16, 2006

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AND WILL ATTEND THIS SPECIAL EVENT IN SACRAMENTO.

\$1,000 -SPONSOR \$2,000 -SENIOR SPONSOR \$3,300 -EXECUTIVE SPONSOR

OUR SPONSORSHIP CONTRIBUTION OF

\$_____ IS ENCLOSED FOR: 1 GUEST 2 GUESTS

NAME OF GUEST: _____

NAME OF GUEST: _____

THANK YOU FOR YOUR CONTRIBUTION.

YOUR NAMES(S) WILL BE ADDED TO OUR GUEST LIST.

I/WE CANNOT ATTEND. ENCLOSED IS A CONTRIBUTION OF \$_____

PLEASE MAIL IN RETURN ENVELOPE BY OCTOBER 12TH, 2006



Please mail to:

SANDR  R. SWANSON FOR ASSEMBLY

Byron Rumford Station

P.O. Box 70070

Oakland, CA 94612

Elect **Sandré Swanson** for State Assembly

Yes, I endorse **Sandré R. Swanson** for the California State Assembly/16th District

Name _____

Address _____

City _____ State _____ Zip _____

Email _____

Phone _____ Fax _____

Occupation _____ Employer _____

(California law requires occupation and employer information for contributions over \$100.)

Enclosed is my contribution of:

\$25 \$50 \$100 \$250
 \$500 \$1000 \$2500 \$3300 Other \$ _____

(Note that the maximum an individual, company or PAC can contribute is \$3300.)

Payment method:

Check (Please make payable to: **Sandré Swanson for Assembly**)

VISA MasterCard American Express



Card #: _____ Expiration Date: ____ / ____

Amount: _____

Signature: _____ Date: _____

Yes, I would like to volunteer for the campaign. Please contact me.

I would like to host a Fundraiser. I would like to post a Campaign Sign.

www.sandreswanson.org

Campaign Request Call: office: 510-834-1948 • fax: 510-834-1908

P.O. Box 70070, Oakland, CA 94612

Supervisor Keith Carson, Campaign Chairman

FPPC #1268689 • Donita Y. Blair/Treasurer • 510-932-3552

campaign email: Sandre@SandreSwanson.org



Please mail to:

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Byron Rumford Station

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Oakland, CA 94612