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ENDORSED BY:

CENTRAL LABOR COUNCIL OF
ALAMEDA COUNTY, AFL-CIO

CALIFORNIA LEAGUE OF
CONSERVATION VOTERS

OAKPAC,
OAKLAND METROPOLITAN
CHAMBER OF COMMERCE

ALAMEDA COUNTY BUILDING &
CONSTRUCTION TRADES COUNCIL

LEGISLATIVE BLACK CAUCUS
CALIFORNIA STATE LEGISLATURE

partial list



Sandré Swanson

Democrat for Assembly • CA 16th District

YOU ARE CORDIALLY INVITED TO A SPECIAL FUNDRAISING EVENT
HONORING

SANDRÉ R. SWANSON

CANDIDATE FOR CALIFORNIA STATE ASSEMBLY 16TH DISTRICT

SUNDAY, DECEMBER 4, 2005

4:00 PM TO 7:00 PM

GAYLORD INDIA RESTAURANT

ONE EMBARCADERO CENTER, 3RD FLOOR

SAN FRANCISCO, CA 94111

LIVE JAZZ & BUFFET

DONATION LEVEL – YOUR CHOICE

YOUR HOSTS:

**SUSHIL SHARMA, OWNER OF GAYLORD INDIA RESTAURANT
AND ANNETTE & WILLIAM “MICKEY” JONES**

HONORARY HOSTS:

“THE SAN FRANCISCO FRIEND’S OF SANDRÉ SWANSON”
WILL BASS, DERF BUTLER, DR. CAESAR CHURCHWELL, EUGENE COLEMAN,
HAZEL O. DAVIS, CLAUDE EVERHART, CEDRIC JACKSON,
FRED JORDAN, MARY JUNG, HON. LEROY KING, DR. TOYE MOSES,
MARY ELLEN O’BRIEN, HON. SULULAGI PALEGA, ALMA ROBINSON,
AGONAFER SHIFERAW, WIL USSERY, CHARLIE WALKER,
DORIS WARD, AL WILLIAMS

RSVP BY CONTACTING: CAROL “CJ” JONES AT 510-834-1948

PLEASE MAIL YOUR RSVP FORM BY NOV 30, 2005

www.sandreswanson.org

CAMPAIGN CHAIRMAN: HON. KEITH CARSON, PRESIDENT, ALAMEDA COUNTY BOARD OF SUPERVISORS

P.O. BOX 70070, OAKLAND, CA 94612 • CAMPAIGN 510-834-1948 • FAX 510-834-1908

DONITA BLAIR, TREASURER/SCHEDULER • 510-932-3552 • FPCC #1268689

RSVP

Sandré Swanson for State Assembly

SPECIAL RECEPTION AT GAYLORD'S • SUNDAY, DECEMBER 4, 2005 • 4 TO 7 PM

- YES. I/WE WILL ATTEND THIS SPECIAL EVENT. OUR CONTRIBUTION OF
\$ _____ IS ENCLOSED FOR _____ GUEST(S).

NAMES OF GUEST(S): _____

DONATION LEVEL ~ YOUR CHOICE (PLEASE COMPLETE RETURN ENVELOPE)

THANK YOU FOR YOUR CONTRIBUTION.

YOUR NAMES(S) WILL BE ADDED TO OUR GUEST LIST. .

- I/WE CANNOT ATTEND. ENCLOSED IS A CONTRIBUTION OF \$ _____

PLEASE MAIL IN RETURN ENVELOPE BY **NOVEMBER 30, 2005**



Please mail to:

SANDRÉ R. SWANSON FOR ASSEMBLY

P.O. Box 70070
Oakland, CA 94612

Phone: 510-834-1948
www.sandreswanson.org

Elect **Sandré Swanson** for State Assembly

Yes, I endorse Sandré R. Swanson for the California State Assembly/16th District

Name _____

Address _____

City _____ State _____ Zip _____

Email _____

Phone _____ Fax _____

Occupation _____ Employer _____

(California law requires occupation and employer information for contributions over \$100.)

Enclosed is my contribution of:

\$25 \$50 \$100 \$250
 \$500 \$1000 \$2500 \$3300 Other \$ _____

(Note that the maximum an individual, company or PAC can contribute is \$3300.)

Payment method:

Check (Please make payable to: **Sandré Swanson for Assembly**)

VISA MasterCard American Express



Card #: _____ Expiration Date: ____ / ____

Amount: _____

Signature: _____ Date: _____

Yes, I would like to volunteer for the campaign. Please contact me.

I would like to host a Fundraiser. I would like to post a Campaign Sign.

www.sandreswanson.org

Campaign Request Call: office: 510-834-1948 • fax: 510-834-1908

P.O. Box 70070, Oakland, CA 94612

Supervisor Keith Carson, Campaign Chairman

FPPC #1268689 • Donita Y. Blair/Treasurer • 510-932-3552

campaign email: Sandre@SandreSwanson.org



Please mail to:

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